



July 27, 2026

**CITY COUNCIL MEETING
AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097**

7:00 PM

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

- E.1. ACTION ITEM - Consideration to Approve July 13, 2026 Work Session Summary, Millage Rate Public Hearings, and Council Meeting Minutes
 - [11AM Millage Rate Public Hearing Minutes](#)
 - [Work Session Summary](#)
 - [6PM Millage Rate Public Hearing Minutes](#)
 - [Council Meeting Minutes](#)

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

- G.1. O2026-07-13 - Consideration of an Ordinance to Amend Chapter 38 Parks and Recreation of the City Code to Regulate Electric Bicycles and Electric Scooters in Parks
 - [Agenda Report](#)
 - [Attachment - E-Bikes and Scooters in the Parks](#)
 - [Ordinance](#)
- G.2. O2026-07-14 - Consideration to Approve an Ordinance to Amend the FY26 Budget
 - [Agenda Report](#)
 - [Ordinance](#)
- G.3. O2026-07-15 - Consideration of an Ordinance to Amend Chapter 54 Traffic and Vehicles to Include Parking Violations and Restrictions
 - [Agenda Report](#)
 - [Redline Ordinance](#)
 - [Ordinance](#)
- G.4. R2026-07-12 - Consideration of a Resolution Establishing a Parking Enforcement Fee Schedule
 - [Agenda Report](#)

[Resolution](#)

G.5. ACTION ITEM - Consideration to Approve an Intergovernmental Agreement with Fulton County for TSPLOST

[Agenda Report](#)

[TSPLOST III IGA](#)

[TSPLOST Exhibit A](#)

H. PRESENTATIONS

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

J.1. Manager's Monthly Report

[Manager's Report June 2026](#)

[June Financial Report](#)

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

M.1. PUBLIC HEARING Fiscal Year 2027 Budget

[FY 2027 Proposed Budget Book](#)

[Budget in Brief FY 2027](#)

[How to Read the FY 2027 Budget](#)

M.2. R2026-07-12 - Consideration of a Resolution to Intervene in Fulton County's Petition for Temporary Tax Collection Relief; to Petition the Superior Court of Fulton County for An Order Authorizing the Immediate and Temporary Collection of Municipal Ad Valorem Taxes

[Agenda Report](#)

[Resolution](#)

[Publication Order and Rule Nisi sans Service Certificate](#)

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT